

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

FLIGHT DATE: 10/01/07
 AIRCRAFT: NISC
 PRINTOUT: 10-01-07 9:37
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

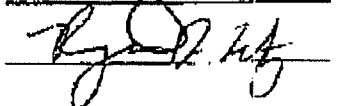
803-422-0676
 803-422-0681

PASSENGER**SIGNATURE****LEG:** 1 2

1. SANFORD, GOV. MARK C.



x x

2. 

x x

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	1	1
PROPOSED ETD	12:50	16:05
PROPOSED ETA	13:26	16:39
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend funeral of Dr. John Johns, former President of Furman University.

Sworn to and subscribed before me

this 10th day of Oct 2007Signature: By: Mary Neil StroudAgency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/02/07
 CRAFT: NISC
 PRINTOUT: 10-01-07 16:06
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SEN. LEVENTIS, PHIL P.
2. CREECH, STEVE
3. OLSEN, GEN. THOMAS
4. OSTEEN, JACK
5. BLACKWELDER, GRIER
6. CHANDLER, ARCHIE
7. TOBIAS, TALMADGE
8. GOODWIN, CLIFF

[Handwritten signatures for passengers 1-8]

X X
 X X
 X X
 X X
 X X
 X X
 X X
 X X

9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	LFI	SMS
TO	SMS	LFI	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	12:20	13:00	17:15	18:55
PROPOSED ETA	12:45	14:16	18:38	19:20
PROPOSED ETE	0:15	1:06	1:13	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Military Base Support/Retention

Sworn to and subscribed before me

day of Oct 2007
 Signature: [Handwritten Signature]

By: [Handwritten Signature]
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/15/07
 AIRCRAFT: N1SC
 PRINTOUT: 10-12-07 14:45
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

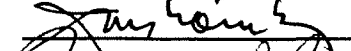
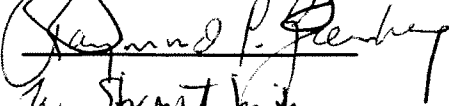
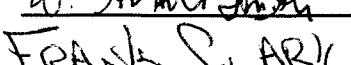
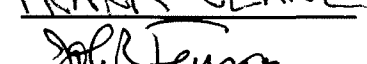
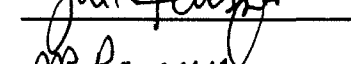
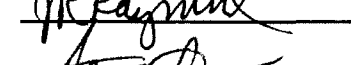


803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5

1. MOSKOWITZ, DR. JAY		X	X	X	X	X
2. GREENBERG, DR. RAYMOND			X	X	X	
3. SMITH, STUART			X	X	X	
4. CLARK, DR. FRANK			X	X	X	
5. FEUSSNER, DR. JOHN			X	X	X	
6. RAYMOND, DR. JOHN			X	X	X	
7. LANIER, DR. STEVE			X	X	X	
8. SANDERSON, IAIN			X	X		
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

LEG 1 LEG 2 LEG 3 LEG 4 LEG 5

FROM	CAE	CHS	BNA	RDU	CHS
TO	CHS	BNA	RDU	CHS	CAE
NO. OF PAX	1	8	8	7	1
PROPOSED ETD	8:06	8:54	17:30	20:20	21:30
PROPOSED ETA	8:40	9:45	20:06	21:19	22:06
PROPOSED ETE	0:24	1:41	1:26	0:49	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MUSC Excellence initiative consultation with
Vanderbilt University Medical ctr.

Sworn to and subscribed before me

on 15 day of Oct 2007

Signature: JR Raymond

By: John Raymond

Agency: MUSC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/07
 AIRCRAFT: NISC
 DEPARTURE: 10-15-07 15:41
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

1. FLOWERS, MARSHALL

2. BOYLESTON, LARRY J.

3. HUDSON, STEVEN

4. REP. BARFIELD, LISTON D.

5. ALLEN, AL

6. HYMAN, GREG

7. WEATHERS, HUGH

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

SIGNATURE

LEG:

1 2 3 4 5 6

X X X X X X

X X X X X X

X X X X X X

X X X X

X X X X

X X X X

X X

LEG 1 LEG 2 LEG 3 LEG 4 LEG 5 LEG 6

FROM	CAE	HYW	OGB	MUL	OGB	HYW
TO	HYW	OGB	MUL	OGB	HYW	CAE
NO. OF PAX	3	6	7	7	6	3
PROPOSED ETD	7:22	8:15	9:05	15:00	16:08	16:54
PROPOSED ETA	8:00	8:53	10:08	15:58	16:44	17:35
PROPOSED ETE	0:28	0:28	0:53	0:48	0:26	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Farm Show

Sworn to and subscribed before me

Notary Public for the State of South Carolina
 _____ day of _____ 2007

Signature: _____

By: _____

Agency: SC House

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/07
 AIRCRAFT: N1SC
 PRINTOUT: 10-16-07 10:13
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. SEN. LEVENTIS, PHIL P.

Phil Leventis

X X

2. ALSTON, ROLAND

Roland Alston

X X

3. LANEY, TOMMY

Tommy Laney

X X

4. LEAIRD, HERB

Herb Leaird

X X

5. MCLAUGHLIN, BILL

Bill McLaughlin

X X

6. JOHNSON, ~~HENRY B.~~ ^{HAROLD} (HAROLD)

Harold B. Johnson

X X

7. WOOTEN, ALLEN

Allen Wooten

X X

8. MIKELL, JOHN

John Mikell

X X

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	7:20	8:00	16:00	17:17
PROPOSED ETA	7:45	9:12	17:07	17:42
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Southeastern AG Expo

Sworn to and subscribed before me

this 17th day of Oct 2007

Signature: _____

By: _____

Agency: State Senate

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/07
 AIRCRAFT: NISC
 PRINTOUT: 10-18-07 15:58
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. ELLENBERG, JOHN W. (JACK)

[Signature]

X X

2. YOUNG, A. DANIEL

[Signature]

X X

3. MARRIOTT, BOB

[Signature]

X X

4. VANSTORY, JERILYNN

[Signature]

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:57	15:00
PROPOSED ETA	9:30	16:51
PROPOSED ETE	1:23	1:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

Sworn to and subscribed before me

to 19th day of Oct 20 07

Signature: _____

By: *[Signature]*

Agency: SCDC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/07
 CRAFT: NISC
 PRINTOUT: 10-23-07 16:07
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. TAYLOR, RICKY

Ricky Taylor

X X

2. TAYLOR, JOHN

John Taylor

X X

3. ALEXANDER, MONT

Mont Alexander

X X

4. MAYS, DAVID

David Mays

X X

5. BLACKMON, ALLEN

Allen Blackmon

X X

6. SHYTLE, SUSIE

Susie Shytlo

X X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	BOS
TO	BOS	CAE
NO. OF PAX	6	6
PROPOSED ETD	7:00	17:00
PROPOSED ETA	9:42	20:10
PROPOSED ETE	2:32	3:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: visit to Mass Dept of Revenue to see their Data Warehouse

Sworn to and subscribed before me

24th day of *Oct* 20 *07*

Signature: _____

By: _____

Agency: _____

SCBOR


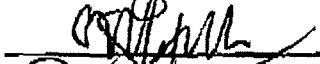

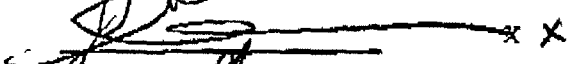

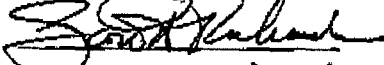
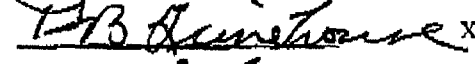
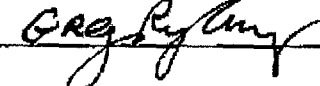
S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/01/07
AIRCRAFT: NISC
PRINTOUT: 11-01-07 11:31
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

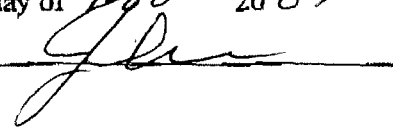
PASSENGER	SIGNATURE	LEG:	1	2
1. SANFORD, GOV. MARK C.			X	
2. MOORE, MATT			X	
3. TAYLOR, JOE E., JR			X	X
4. PROSSER, CHAD C.			X	X
5. YOUMANS, ADRIENNE R.			X	
6. RICHARDSON, SCOTT			X	
7. LIMEHOUSE, H. B. (BUCK)			X	
8. SEN. RYBERG, W. GREG			X	
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	8	2
PROPOSED ETD	12:35	19:40
PROPOSED ETA	13:11	20:14
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Budget Hearing

Sworn to and subscribed before me

this 7th day of Nov 2007

Signature: 

By: Mary Neil Stroud

Agency: Governor's Office

11/19/2007 12:04 8038956265

SC AERONAUTICS

PAGE 04/04

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

FLIGHT DATE: 11/14/07
 AIRCRAFT: N18C
 PRINTOUT: 11-13-07 15:21
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER**SIGNATURE****LEG:**

1 2 3 4 5 6

1. SANFORD, GOV. MARK C.



X X X X

2. WARD, LORI



X X X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4 LEG 5 LEG 6

FROM	CAE	HXD	NBC	GGE	HYW	CHS
TO	HXD	NBC	GGE	HYW	CHS	CAE
NO. OF PAX	2	0	2	2	2	0
PROPOSED ETD	7:50	10:49	11:40	14:20	16:00	16:45
PROPOSED ETA	8:30	11:10	12:15	14:44	16:34	17:21
PROPOSED ETE	0:30	0:11	0:25	0:14	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Harvest Tour

Sworn to and subscribed before me

this 20th day of Nov 2007

Signature: _____

By: Manly Neil StroudAgency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/06/07
AIRCRAFT: N1SC
PRINTOUT: 11-05-07 14:41
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

803-422-0676
803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3

X X

1. REX, JIM H.

Jim Rex

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	BBP	CHS
TO	BBP	CHS	CAE
NO. OF PAX	1	1	0
PROPOSED ETD	9:56	14:30	15:25
PROPOSED ETA	10:30	15:10	16:01
PROPOSED ETE	0:24	0:30	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speech at Rotary and visit school and park.

Sworn to and subscribed before me

this 6th day of Nov 2007

Signature: _____

By: _____

Agency: Jeff B. Huggins, Ed.

11/19/2007 12:04 8038956266

SC AERONAUTICS

PAGE 03/04

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

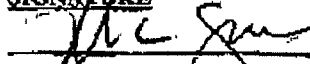
FLIGHT DATE: 11/07/07
 AIRCRAFT: NISC
 PRINTOUT: 11-07-07 9:08
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

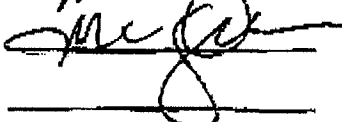
PASSENGER**SIGNATURE****LEG: 1 2**

1. SANFORD, GOV. MARK C.



x

2. SWAIM, BARTON



x

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____


13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CKI
TO	CKI	CAE
NO. OF PAX	0	2
PROPOSED ETD	11:50	12:50
PROPOSED ETA	12:20	13:23
PROPOSED ETB	0:20	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Memorial Service for USC students

Sworn to and subscribed before me
 this 20th day of Nov 2007
 Signature: 

By: Mary Neil Stroud
 Agency: Governor's Office

11/19/2007 12:04 8038966266

SC AERONAUTICS

PAGE 02/04

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

FLIGHT DATE: 11/05/07

CREW: YOUNG, JOHN H. III

803-422-0681

AIRCRAFT: NISC

HUGG, NEILL MICHAEL

803-622-0140

PRINTOUT: 11-05-07 12:20

Trip/Log No.

PASSENGER**SIGNATURE****LEG: 1 2 3 4**

1. SANFORD, GOV. MARK C.

X X X

2. WARD, LORI

X X X

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	AND	MAO	GRD
TO	AND	MAO	GRD	CAE
NO. OF PAX	0	2	2	2
PROPOSED ETD	13:58	14:50	17:20	20:15
PROPOSED ETA	14:35	15:41	18:10	20:43
PROPOSED ETE	0:27	0:41	0:40	0:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: funeral for SSG J. David Bullard

Sworn to and subscribed before me

this 20th day of Nov 2007

Signature: _____

By: Mary Neil StroudAgency: Governor's office.

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/15/07
AIRCRAFT: NISC
PRINTOUT: 11-14-07 15:32
Trip/Log No. _____

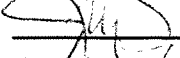
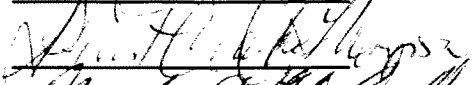
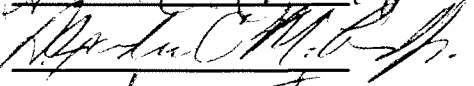
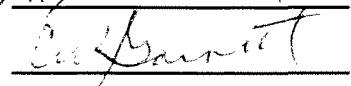
CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

SIGNATURE

LEG: 1

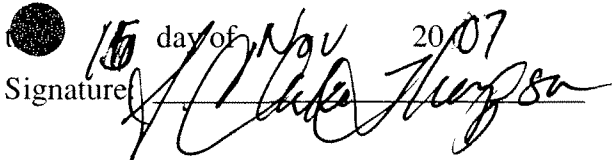
1. TAYLOR, JOE E., JR		X
2. THOMPSON, STUART CLARKE		X
3. MCLEOD, ALEXANDER C., JR.		X
4. GARNETT, CHARLES W.		X
5. _____	_____	
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM	CAE
TO	CYUL
NO. OF PAX	4
PROPOSED ETD	12:00
PROPOSED ETA	15:01
PROPOSED ETE	2:51

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: South Carolina - SEUS Canada Alliance meeting

Sworn to and subscribed before me

 15 day of Nov 20 07
Signature: Neill Michael Hugg

By: 

Agency: SC DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/16/07
 AIRCRAFT: NISC
 PRINTOUT: 11-14-07 15:32
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

X (X)

LEG 1 LEG 2

FROM	CYUL	BWI
TO	BWI	CAE
NO. OF PAX	4	4
PROPOSED ETD	13:00	15:30
PROPOSED ETA	14:55	17:26
PROPOSED ETE	1:40	1:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: South Carolina - SEUS Canada Alliance meeting

Sworn to and subscribed before me

on 16 day of Nov 20 07

Signature: [Signature]

By: [Signature]
 Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/05/07
 AIRCRAFT: N1SC
 PRINTOUT: 12-05-07 12:17
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3

X X X

X X X

X X X

X X X

X X X

LEG 1 LEG 2 LEG 3

FROM	CAE	LKR	50J
TO	LKR	50J	CAE
NO. OF PAX	5	5	5
PROPOSED ETD	13:02	15:07	17:30
PROPOSED ETA	13:30	15:45	18:04
PROPOSED ETE	0:18	0:28	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TO MEET WITH AIRPORT SPONSORS WITH REPRESENTATIVES FROM THE FEDERAL AVIATION ADMINISTRATION, TO PLAN FOR FUTURE PROJECTS.

Sworn to and subscribed before me

on 5 day of DEC 2007

Signature: Michael Hugg

By: Walter I. Johnson

Agency: DOA

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/07/07
AIRCRAFT: N1SC
PRINTOUT: 12-06-07 14:51
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. REX, JIM H.

X X

2. REX, SUE S.

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	2	2
PROPOSED ETD	16:56	20:30
PROPOSED ETA	17:30	21:07
PROPOSED ETE	0:24	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attended and be Keynote Speaker at Blue Ribbon School Conference in N. Charleston

Sworn to and subscribed before me

12th day of Dec 2007

Signature: _____

By: _____

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/10/07
 AIRCRAFT: NISC
 RINTOUT: 12-10-07 7:51
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3

1. SANFORD, GOV. MARK C.

X X X

2. FETZ, RYAN

X X X

3. ALAN, ROGER

X X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	HXD	CHS
TO	HXD	CHS	CAE
NO. OF FAX	3	3	3
PROPOSED ETD	8:40	11:25	17:25
PROPOSED ETA	9:20	11:53	18:02
PROPOSED ETE	0:30	0:18	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Palmetto Bluff Dedication ceremony and press conference
previewing part of Executive Budget

Sworn to and subscribed before me

this 20th day of Dec 2007

Signature: _____

By: Mary Neil StroudAgency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/11/07
 CRAFT: NISC
 PRINTOUT: 12-10-07 11:01
 Trip/Log No. _____

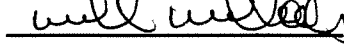

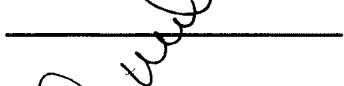
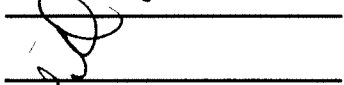
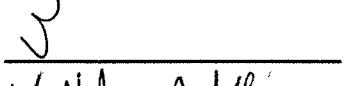
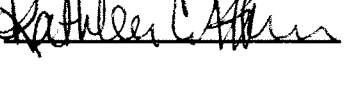

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3

1. WILLIAMS, WILL		X	X
2. PASSENGER, CONFIDENTIAL			X
3. PASSENGER, CONFIDENTIAL			X
4. PASSENGER, CONFIDENTIAL			X
5. PASSENGER, CONFIDENTIAL			X
6. PASSENGER, CONFIDENTIAL			X
7. ATKINSON, KATHLEEN (KATIE			X
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2	LEG 3
FROM	CAE	PDK	SPA
TO	PDK	SPA	CAE
NO. OF PAX	1	6	1
PROPOSED ETD	6:45	8:00	9:00
PROPOSED ETA	7:45	8:44	9:32
PROPOSED ETE	0:45	0:34	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Industrial Development

Sworn to and subscribed before me

12th day of Dec 2007

Signature: _____

By: 

Agency: SC Dept of Commerce

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/11/07
 CRAFT: NISC
 PRINTOUT: 12-11-07 9:48
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. WILLIAMS, WILL

X X

2. PASSENGER, CONFIDENTIAL

X

3. PASSENGER, CONFIDENTIAL

X

4. PASSENGER, CONFIDENTIAL

X

5. PASSENGER, CONFIDENTIAL

X

6. PASSENGER, CONFIDENTIAL

X

7. ATKINSON, KATHLEEN (KATIE)

X

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

TNG FLT SW
 W Johnson

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	PDK	SPA	CAE
TO	PDK	SPA	CAE	CAE
NO. OF PAX	1	6	1	0
PROPOSED ETD	6:45	8:00	9:00	10:00
PROPOSED ETA	7:45	8:44	9:32	10:18
PROPOSED ETE	0:45	0:34	0:22	0:08

TNG
 FLT

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: TNG Flight to complete 6 months IFR proficiency required by FAR 61.57.
 1 VOR Holding, 1 VOR APP w/ missed APP, 1 GPS APP.

Sworn to and subscribed before me

12 day of Dec 2007

Signature: _____

By: _____

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/12/07
AIRCRAFT: N1SC
PRINTOUT: 12-11-07 16:00
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

X

1. PROSSER, CHAD C.



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	1	0
PROPOSED ETD	9:25	10:45
PROPOSED ETA	10:15	11:40
PROPOSED ETE	0:40	0:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SPEAK TO NC TOURISM COMMISSION

Sworn to and subscribed before me

on 12th day of Dec 2007

Signature: _____

By: _____

Agency: SC PRT